OWNER:

SP-05-??

DAVID LYNN WRIGHT 921 HANSON RD ELLENSBURG, WA 98922 509-962-6162

EXISTING TAX PARCEL NUMBER 1719-19000-0024

ORIGINAL PARCEL AREA: 73.82 AC

EXISTING ZONE: AG-3

SOURCE OF WATER: CLASS B WATER SYSTEM

SEWER SYSTEM: SEPTIC

WIDTH AND TYPE OF ACCESS: 60' COUNTY ROAD R.O.W.

## **ADJOINERS**

17-18-19040-0003 17-18-19040-0004 17-18-24040-0005 STATE OF WASHINGTON WILDLIFE REAL ESTATE DIVISION 600 N. CAPITOL WAY OLYMPIA, WA 98502

17-18-24040-0006 ANDREW MARKWELL 2091 WOODHOUSE RD ELLENSBURG. WA 98926

17–18–24040–0007 MAX WITTERS, JR 380 BROWN RD ELLENSBURG, WA 98926

17-18-24040-0009 17-18-24040-0008 KEN DOYLE 410 W. 11TH ELLENSBURG, WA 98926 17–18–24040–0010 NOEL B. KNOKE 110 W. 6TH AVE. #377 ELLENSBURG. WA 98926

17-19-19000-0003 17-19-19000-0001 JOHN LUDWICK 11005 MAIN ST BELLEVUE. WA 98004

17-19-19000-0013 KENNETH FOX 181 CANYON VIEW LN ELLENSBURG, WA 98926

17-19-19000-0012 WILLIAM CROFT 220 CANYON VIEW RD ELLENSBURG,WA 98926

17-19-19000-0016 DAVID WRIGHT



17-19-19000-0007

17-19-30000-0023

17-19-30000-0016

17-19-30000-0020

2350 WOODHOUSE RD

ELLENSBURG, WA 98926

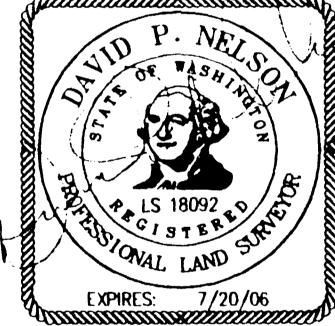
ROBERT & JOHN EATON

ELLENSBURG. WA 98926

DANIEL BEARD

P.O. BOX 1757

MAR 8 2005



02/03/05

# DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, DAVID LYNN WRIGHT AND LOUISE NAOMI WRIGHT, HUSBAND AND WIFE, AS THIER SEPARATE ESTATE, OWNERS FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIED AND PLAT AS HEREIN DESCRIBED, AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL ROADS, STREETS, AVENUES, PLACES OR WHATEVER PUBLIC PROPERTY SHOWN HEREON.

N	WITNESS	WHEREOF,	WE HAVE	SET OUR	HANDS	THIS	DAY	OF	 A.D.,	2005
• •			***************************************	00.				•	 	

DAVID LYNN WRIGHT

LOUISE NAOMI WRIGHT

# ACKNOWLEDGEMENT

STATE OF WASHINGTON ) S.S.

THIS TO CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2005, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED DAVID LYNN WRIGHT AND LOUISE NAOMI WRIGHT, HUSBAND AND WIFE, TO BE KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THIER FREE AND VOLUNTARY ACT AND DEED, FOR USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

	· — — — — —				
NOTARY PUBLIC II	N AND FOR	THE STATE OF	WASHINGTON	RESIDENT AT	
MY COMMISSION E	EXPIRES:				

# WRIGHT CLUSTER PLAT A PORTION OF THE SW 1/4 OF SECTION 19, TOWNSHIP 17 NORTH, RANGE 19 EAST, W.M., KITTITAS COUNTY, WASHINGTON.

### LEGAL DESCRIPTION:

PARCEL 11 OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 29, 2001, IN BOOK 26 OF SURVEYS, PAGES 218 AND 219, UNDER AUDITOR'S FILE No. 200110290078, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 17 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

#### NOTES:

- 1. THE PURPOSE OF THIS SURVEY IS TO DIVIDE TAX PARCEL 17-19-19000-0004 BY CLUSTER PLAT INTO THE CONFIGURATION SHOWN HEREON.
- 2. THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
- 3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
- 4. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 19 OF SURVEYS AT PAGES 209–210, UNDER AUDITOR'S FILE No. 566921, AND BOOK 26 AT PAGES 218–219, UNDER AUDITOR'S FILE No. 200110290078 AND THE SURVEYS REFERENCED THEREON. THE BASIS OF BEARINGS SHOWN HEREON IS THE SAME AS SAID SURVEY RECORDED IN BOOK 19 AT PAGES 209–210.
- 5. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- 6. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE SECTION 12.05 OF THE KITTITAS COUNTY ROAD STANDARDS.
- 7. MAILBOX(S) SHALL BE "BREAK-AWAY" DESIGN AND BE APPROVED BY THE U.S. POSTAL SERVICE. SEE WSDOT STANDARD DRAWINGS H-12 SHEET 1-3.
- 8. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- 9. THE COSTS OF CONSTRUCTING, MAINTAINING AND SNOW REMOVAL FOR ALL ROADS, STREETS, ACCESSES AND ALLEYS WITHIN THIS PLAT SHALL BE THE OBLIGATION OF ALL OF THE OWNERS OF THE LOTS OF THE PLAT AND OF ANY ADDITIONAL LOTS THAT MAY BE SERVED BY THESE ROADS, STREETS AND ALLEYS.
- 10. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- 11. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS USE.
- 12. PURSUANT TO RCW 90.44.050, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5,000 GALLONS PER DAY.
- 13. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.
- 14. ENTIRE PRIVATE ROAD(S) SHALL ACHIEVE 95% COMPACTION AND SHALL BEE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF OCCUPANCY PERMITS FOR THIS SHORT PLAT.
- 15. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACE ORIGINALLY WITH GRAVEL.

	UNE TABLE			UNE TABLE	
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N36'47'41"W	101.54	L28	N36 07'59 E	<i>67,95</i> °
L2	N43'37'04"W	90.15'	L29	\$010717E	140.55
L3	N6278'55"W	77.07	L30	\$2676'05"W	82.25
L4	N72'37'59"W	111.19'	L31	N88'52'43"E	157.96
L5	575'52'04"W	157.84	L32	5285745E	120.24
L6	N70'50'07"W	24.02*	L33	N4271'58"E	70.28
L7	N06'04'54"W	123.68	L34	N4579'19"W	50.14
L8	S21'37'38"W	83.51°	L35	500 22 28 E	76.87'
L9	521'37'38"W	72.47	L36	50374'13"E	100.12
L10	50372'00"W	149.32	L37	572'46'16"E	129.00
L11	540'47'14"W	113.25	L38	N15'46'45"E	<i>88.58</i> ′
L12	56873'11"W	53.42'	L39	S37'06'16"W	60.89'
L13	S6873'11"W	112.10'	L40	S75'45'51"W	62.91
L14	S29'49'58"W	<i>36.98</i> <b>'</b>	L.41	N49'38'25"W	156.71
L15	S15'46'45"W	88.58°	L42	S83'31'06"W	152.92'
L16	538'36'31"W	77.08'	L43	\$34°03'33"W	143.67
L17	S38'36'31"W	212.87	L44	S0078'13"E	123.78
L18	589'13'12"W	168.75	L45	N38'36'31"E	187.13'
L19	S89'39'40"W	148.66	L46	N38'36'31"E	77.08'
L20	531°40'57"E	47.64	L47	N09'09'38"E	143.71
L21	S1875'39"E	75.28 <b>'</b>	L48	N10'56'43"E	78.54
L22	54573'36"E	147.64	L49	57471'50"E	217.80
L23	S51"24'33"E	84.46	L50	S51"23'29"E	217.80'
L24	S53*50'08*E	94.92	L51	S44'39'11"E	219.31
L25	N87'33'42"E	134.97	L52	S44'39'11"E	167.76
L26	579'09'11"E	<i>85.11</i> ′	L <b>5</b> 3	N16'49'12"E	182.09'
L27	S56'31'04"E	9.04			

	CURVE T	ABLE		CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CURVE	DELTA	RADIUS	LENGTH	
C1	18'46'56"	417.80'	136.96	C10	44'41'36"	180.00	140.41	
C2	4'01'24"	417.80'	29.34	C11	44'21'36"	180.00	139.36	
C3	33'39'25"	150.00	88.11	C12	17'31'48"	417.80'	127.83	
C4	34°46'09"	180.00	109.23	C13	37'20'26"	80.00'	52.14	
C5	27'50'28"	180.00	87.47	C14	3777'44"	80.00'	52.07 <sup>'</sup>	
<b>C</b> 6	66'36'12"	68.97'	80.17	C15	22'48'21"	200.00'	79.61	
C7	20'55'05"	68.97	25.18	C16	6'38'32"	200.00	23.19'	
C8	21'26'00"	80.00	29.93'	C17	2.41.06"	6190.00	290.07	
C9	29°17′41"	150.00	76.59					

RECORDE	R'S CERTIFICATE
	day of
DAVID P. NELSON Surveyor's Name	••••••
County Auditor	Deputy County Auditor

## SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of <u>DR. DAVID WRIGHT</u> in <u>AUGUSI2004</u>.

Certificate No. 18092

DAVID P. NELSON

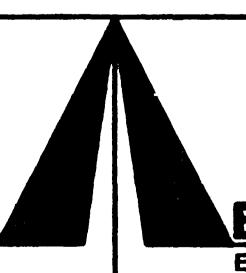
K.C.S.P. NO. xx SW 1/4 OF SEC. 19, T.17N., R.19E., W.M. Kittitas County, Washington

 DWN BY
 DATE
 JOB NO.

 T. ROLETTO
 02/2005
 01640

 CHKD BY
 SCALE
 SHEET

 D. NELSON
 1"=200"
 2 0F 2



EASTSIDE CONSULTANTS, INC.

ENGINEERS - SURVEYORS 214 PENNSYLVANIA AVENUE
CLE ELUM, WASHINGTON 98922
PHONE: [509]674-7433